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 E M I T S U P P O S E T H G I N D I M A X
 P U S I N S T E A D M O R F I N I S H E D

Luke 11:1-13

PERSISTENCE OURSELVES DISCIPLES WHATEVER SEARCHES
 SCORPION RECEIVES MIDNIGHT INDEBTED HEAVENLY HALLOWED
 FINISHED EVERYONE CHILDREN ANYTHING SUPPOSE PRAYING
 NOTHING KINGDOM INSTEAD FORGIVE CERTAIN BECAUSE
 ARRIVED ANSWERS ALREADY WITHIN THOUGH TAUGHT SPIRIT
 OPENED LOCKED LOAVES KNOCKS FRIEND FATHER CANNOT
 BOTHER BEFORE ANYONE TRIAL THREE THOSE THERE TEACH
 SNAKE PLACE NEEDS LEAST GIVEN GIFTS FINDS DAILY BRING
 BREAD AMONG AFTER YOUR WILL WHEN TIME THEN THEM TELL
 SINS SAID NAME MUCH MORE MINE LUKE LORD LEND KNOW
 JOHN HOLY HAVE GOOD FROM FISH EVIL EVEN DOOR COME
 BEEN ASKS WHO WAS SET SAY HOW HIS HIM HAS HAD
 GET EGG DAY ARE AND MY

The Lord's Prayer

These prayer stations were developed by the Reverend
 Lynne Gibson and a group who were studying the
 Lord's Prayer as part of the Pilgrim discipleship course.



Please take a copy of this leaflet, and wander around
 the prayer stations at your own pace, engaging with
 what you find helpful, or to sit quietly in prayer and
 reflection.

Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses
 as we forgive those who trespass against us.
 And lead us not into temptation
 but deliver us from evil.

For thine is the kingdom, the power and the glory,
 for ever and ever. Amen.

Our Father who art in heaven ...

The Lord's Prayer is exactly that - the prayer which our Lord taught. The disciples asked, 'Lord, teach us to pray' and Jesus' response was the prayer we know as the Lord's Prayer. It is our model, our template, our pattern for how and what to pray.

We begin with prayer to '**OUR** Father': not my Father, but 'Our'. Our prayers have meaning when we pray together with God's family throughout the world. Our lives have meaning through our relationship with God, as children of a loving Heavenly Father.

Our verses, and Bible passage, remind us that we have the privilege of being God's children. As we look at the empty picture frame, we think of being God's family, made in God's image and likeness.

Please feel free to use the cards to write the names of people who don't yet know God's love, and to leave those names on the tray for others to pray for. Please also take a copy of the story of the Prodigal Son with you, as a reminder of the Father's love.

Hallowed be thy Name ...

While the Lord's Prayer begins with the intimacy of our relationship with the Father, we are also reminded of the

world, we catch glimpses of God's glory, knowing that one day we will see God face to face.

As we look at the flowers, we are reminded that we see God in his creation, through other people, and through encounters with him.

The ticking clock reminds us that the day of the Lord draws closer. Please take one of the luggage tags, and write down something you can do this week to bless someone else, and bring the tag home with you as a reminder!

Finally, the Lord promises that at the end of time, he will reward those who have served him faithfully. Take a 'celebrations' sweet to celebrate this great truth.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

And lead us not into temptation, but deliver us from evil.

Having offered our **PETITION** and received God's **PARDON** we now look for **PROTECTION**.

Without the power and protection of God, we can do nothing. Without God's help, we are led into temptation, and we rush headlong into evil.

This modern-day armour represents the 'whole armour of God'. We are urged to put on this armour each day, to protect us and to prepare us for the spiritual warfare of the world. If we need so much protection against human forces of evil ... how much more do we need God's protection against the spiritual forces of wickedness in the world.

Please take a copy of the Ephesians passage with you, as well as one of the coloured wristbands to remind you that we are protected by the whole armour of God, as we pray God's protection for ourselves and for others.

For thine is the kingdom, the power and the glory, for ever and ever, Amen.

All things and all people, including each one of us, have been created to bring God glory. For now in this present

transcendent holy nature of God. 'Hallowed be thy name', we pray; in other words ... may your name be **HOLY**.

In a busy secular material world, it is important to remember the Holy One, the God who is above and beyond and over us - the one who is worthy of our praise and worship.

As we kneel, symbolically, before the 'throne of God', you are invited to take one the little coloured gem stones with you as a reminder of the holiness of God and as a sign that you choose to honour the Name of God.

Thy Kingdom come, thy will be done, on earth as it is in heaven.

A King, born in a borrowed stable.

A King, buried in a borrowed tomb.

Presented with gold, frankincense and myrrh, foretelling his Royal birth and foreshadowing his death.

A King, riding on a donkey, mocked by the soldiers as 'King of the Jews'.

A King, given a crown of thorns.

A King over a kingdom where the first would be last and the last first. Where values of humility and love and mercy and justice would rule.

God's kingdom here on earth, wherever and whenever God's will is done, when he is Lord over our lives - our relationships, our time and our resources.

Even Jesus himself wrestled with the will of his father, in Gethsemane - but ultimately he chose his Father's will and way.

Please feel free to light a candle as we reflect on being God's witnesses wherever we go each day - and as a sign that we are prepared to allow the light of Christ within us shine out to others.

Give us this day our daily bread ...

When we bring God our prayers for the needs of others, it is a way of coming into a relationship with God who pardons, provides for and protects us. We pray for our physical needs, as well as for our spiritual and emotional needs.

The map of this local district reminds us to pray for our community and neighbours. We are also encouraged to pray for leaders, our churches and our world; for those who are sick, the bereaved, the lonely – all those who need to know the 'grace and comfort of the Holy Spirit'.

Jesus said, 'I am the bread of life' - the one who satisfies our hunger, and meets our needs.

In the symbols of bread and grapes, we remember the bread and wine of the Holy Communion, and remember the one who died to restore us to our heavenly Father.

Forgive our trespasses as we forgive those who trespass against us.

We like to believe in hierarchies of sin and to point to the sinful world, to criminals and terrorists and evil deeds. We aren't very comfortable with Jesus' teaching on our equally sinful thoughts and words and intentions.

Yet we also believe in God's forgiveness - the undeserved, unlimited, infinite grace of God. But perhaps we don't wish to be challenged too hard about what that might mean for us. That we are called to forgive as we are forgiven.

Our sins. Our trespasses. Our debts.

The price has been paid in full, on the cross.

As you think and pray about your sins, you may want to write them on a piece of paper, and ask God's forgiveness. As you receive God's forgiveness, tear the paper into tiny pieces and put them in the bin, giving thanks for God's love and forgiveness. The words on the ledger, "**PAID IN FULL**" remind us that Jesus himself took the punishment for all sin.