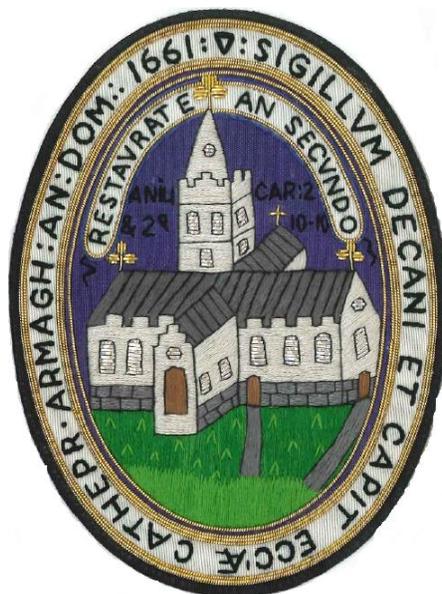


ST PATRICK'S CATHEDRAL ARMAGH



*The Order of Service at
the Ordination or Consecration of*

**THE VENERABLE
GEORGE THOMAS WILLIAM DAVISON**
as
BISHOP OF CONNOR

The Commemoration of Oengus Mac Nisse of Dalriada

Thursday 3rd September 2020 at 4.00 p.m.

Loop System:

There is a Loop System and those with hearing-aids are invited to adjust their device to the 'T' position.

THE ORDINATION OR CONSECRATION OF A BISHOP

THE CEREMONY

Every ordination takes place within the context of the Eucharist. The Bishop-elect is presented for ordination or consecration by his sponsors. The certificates of election and of the approval of the House of Bishops are read, the support of the people is sought, and the Bishop-elect makes his declaration of canonical obedience to the Archbishop of Armagh.

The Archbishop addresses the congregation, emphasizing a bishop's role not only in serving and caring for the people of God, but also in working with them in the oversight of the Church. The Bishop-elect makes the declarations to the Archbishop. The Litany and the hymn, *Veni Creator Spiritus* are sung, and the Archbishop prays for the gift of the Holy Spirit and for the grace necessary for the office of a bishop in the Church of God. The Archbishop, together with the bishops present, lays hands on the head of the Bishop-elect, who is then vested in his episcopal habit.

The Communion service resumes at the Peace. At the end of the service, the new Bishop of Connor takes his place with the other bishops.

THE BISHOP-ELECT

George Thomas William Davison was appointed to the vacant See of Connor by the Episcopal Electoral College, meeting in the Alexander Synod Hall, Armagh, on February 17, 2020. He succeeds the Rt Revd Alan Abernethy who retired in December 2019.

A native of south Belfast, George (55) was educated at Methodist College, Belfast; St Andrew's University, Scotland; Oak Hill College, London and at the Church of Ireland Theological College, Dublin.

He was ordained deacon (1992) and priest (1993) by the Rt Revd RHA Eames at services in this cathedral, and served his curacy with the late Canon Reggie Twaddell in St Mark's Parish, Portadown.

In 1995, Bishop Michael Mayes instituted George as rector of the parish of Kinawley and Holy Trinity, Derrylin, Co Fermanagh in the Diocese of Kilmore, Elphin & Ardagh, a rural parish bordering Co. Cavan. He served as Diocesan Director of Ordinands for the dioceses from 1997, and was appointed Archdeacon of Kilmore in 2003 by Bishop Ken Clarke.

George moved to the Diocese of Connor in 2009, when Bishop Alan instituted him as rector of St Nicholas, Carrickfergus. He was appointed Archdeacon of Belfast in 2013. A member of the Standing Committee for over twenty years, in 2011 was elected as a Clerical Honorary Secretary of the General Synod, a post he held until June of this year.

George is married to Nadine, and the couple have two grown-up children, Erin & James.

THOSE TAKING PART IN THE CONSECRATION

The Archbishop of Armagh, the Most Revd John McDowell
assisted by

The Bishop of Meath and Kildare, the Most Revd Patricia Storey
The Bishop of Derry and Raphoe, the Right Revd Andrew Forster

Other Bishops present

The Bishop of Down and Dromore, the Right Revd David McClay
The Representative of the President of the Methodist Church in Ireland,
the Reverend Sam McGuffin, Past President

The Right Revd Kenneth Clarke, Former Mission Director, South American Missionary
Society, U.K. and Ireland, former Bishop of Kilmore, Elphin and Ardagh
who will preach

The Most Revd Michael Router, Auxiliary Bishop of Armagh

The Assistant Provincial and Diocesan Registrar
The Revd Canon Shane Forster

The Archbishop's Chaplain
The Dean of Armagh

Chaplain to the new bishop
The Revd Dr Alan McCann

BEFORE THE SERVICE

The Assistant Organist plays
Prelude & Fugue in F Major, BWV 556 *Johann Sebastian Bach (1685-1750)*
Rhosymedre *Ralph Vaughan Williams (1872-1958)*
Meditation on the Irish tune 'Slane' *Eric Thiman (1900-1975)*

Assistant Organist: The Revd Canon Dr Peter Thompson,
B.A., M. Phil., D.Min., F.L.C.M., A.R.I.A.M.

Cantor: Adam Reaney, A.R.S.M.

Congregational singing is currently discouraged.
The words of the hymns, however, are printed
to allow you to read and pray them as the cantor sings,
or to hum or murmur them, as you find most prayerful.

Order of Service

At the entry of the clergy

All stand

THE INTROIT

*By faith, we see the hand of God
In the light of creation's grand design;
In the lives of those who prove His faithfulness,
Who walk by faith and not by sight.*

*By faith, our fathers roamed the earth
With the power of His promise in their hearts
Of a holy city built by God's own hand –
A place where peace and justice reign.*

*We will stand as children of the promise,
We will fix our eyes on Him, our soul's reward.
Till the race is finished and the work is done,
We'll walk by faith and not by sight.*

*By faith, the prophets saw a day
When the longed-for Messiah would appear
With the power to break the chains of sin and death,
And rise triumphant from the grave.*

*By faith, the church was called to go
In the power of the Spirit to the lost
To deliver captives and to preach good news,
In every corner of the earth.*

*By faith, this mountain shall be moved
And the power of the gospel shall prevail,
For we know in Christ all things are possible
For all who call upon His name.*

Words and music: Stuart Townend, Keith Getty & Kristyn Getty,
Copyright © 2009 Getty Music Publishing (BMI)
CCL No. 1953722

The Gathering of God's People

Please remain standing

The Archbishop says
The Lord be with you:
and also with you.

We are the body of Christ:
By the one Spirit we were all baptized into one body.

There is one Lord, one faith, one baptism:
One God and Father of all.

Saint Paul wrote:
Just as in a single human body there are many limbs and organs, all with different functions, so we who are united with Christ, though many, form one body, and belong to one another as its limbs and organs. We have gifts allotted to each of us by God's grace.

Romans 12:5,6.

Today, giving thanks for the variety of gifts and ministries that God has bestowed on the Church, we have come together to admit to the order of bishops one whom we believe God has chosen for this particular ministry within the body, seeking by prayer with the laying on of hands the bestowal of the Holy Spirit for that office and work. In so doing we are maintaining the historic threefold ministry of bishops, priests or presbyters, and deacons, which this Church has received.

The Bishop-elect is presented by his sponsors to the Archbishop. They say
Archbishop John, we present George Thomas William Davison and believe him to be called and ready to be ordained bishop in the Church of God.

The Archbishop says to the Bishop-elect
Do you believe, so far as you know your heart, that God has called you to the office and work of a bishop in his Church?
Answer **I believe that God has called me.**

The congregation remains standing

The Archbishop says
Let us pray

Silence

THE COLLECTS

God our Father, Lord of all the world,
we thank you that through your Son
you have called us into the fellowship of your universal Church.
Hear our prayer for your faithful people
that in their vocation and ministry
they may be instruments of your love,
and give to this your servant now to be ordained
the needful gifts of grace;
through Jesus Christ our Lord. **Amen.**

God,
For whom Oengus Mac Nisse
gladly bore the burden of leadership as bishop
among the hills of Antrim;
Keep those whom you call as leaders in church and State
always mindful of their duty to Jesus Christ,
whose servants they are,
And to whom be glory in the church to all generations,
For ever and ever. **Amen.**

Proclaiming and Receiving the Word

Please sit

THE FIRST READING: Numbers 27: 15-20, 22, 23 *Read by Mrs Nadine Davison*

Moses spoke to the LORD, saying, 'Let the LORD, the God of the spirits of all flesh, appoint someone over the congregation who shall go out before them and come in before them, who shall lead them out and bring them in, so that the congregation of the LORD may not be like sheep without a shepherd.' So the LORD said to Moses, 'Take Joshua son of Nun, a man in whom is the spirit, and lay your hand upon him; have him stand before Eleazar the priest and all the congregation, and commission him in their sight. You shall give him some of your authority, so that all the congregation of the Israelites may obey.

So Moses did as the LORD commanded him. He took Joshua and had him stand before Eleazar the priest and the whole congregation; he laid his hands on him and commissioned him—as the LORD had directed through Moses.

This is the Word of the Lord.
Thanks be to God.

The congregation remains seated while the Cantor sings

PSALM 119 vv 165-174

*Great is the peace that they have who love thy law : and they have none occasion of falling.
Lord, I have looked for thy saving health : and done after thy commandments.
My soul hath kept thy testimonies : and loved them exceedingly.
I have kept thy commandments and testimonies : for all my ways are before thee.
Let my complaint come before thee, O Lord : give me understanding, according to thy word.
Let my supplication come before thee : deliver me, according to thy word.
My lips shall speak of thy praise : when thou hast taught me thy statutes.
Yea, my tongue shall sing of thy word : for all thy commandments are righteous.
Let thine hand help me : for I have chosen thy commandments.
I have longed for thy saving health, O Lord : and in thy law is my delight.*

THE SECOND READING: 2 Corinthians 4: 1-10

Read by Mrs Christine Cahoon; St Nicholas', Carrickfergus

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies.

This is the Word of the Lord.

Thanks be to God.

GRADUAL

*What gift of grace is Jesus my redeemer!
There is no more for Heaven now to give.
He is my joy, my righteousness and freedom,
my steadfast love, my deep and boundless peace.*

*To this I hold, my hope is only Jesus,
for my life is wholly bound to his.
Oh, how strange and divine, I can sing 'all is mine'!
Yet not I but through Christ in me.*

*The night is dark but I am not forsaken,
for by my side the Saviour he will stay.
I labour on in weakness and rejoicing,
for in my need his power is displayed.*

*To this I hold, my shepherd will defend me;
through the deepest valley he will lead.
Oh, the night has been won and I shall overcome!
Yet not I but through Christ in me.*

*No fate I dread, I know I am forgiven,
the future sure, the price it has been paid.
For Jesus bled and suffered for my pardon,
and he was raised to overthrow the grave.*

*To this I hold, my sin has been defeated.
Jesus now and ever is my plea.
Oh, the chains are released, I can sing, 'I am free'!
Yet not I but through Christ in me.*

*With every breath I long to follow Jesus,
for he has said that he will bring me home,
and day by day, I know he will renew me
until I stand with joy before the throne.*

*To this I hold, my hope is only Jesus.
All the glory evermore to him!
When the race is complete, my lips shall still repeat,
Yet not I but through Christ in me.*

*When the race is complete, my lips shall still repeat,
Yet not I but through Christ in me.
Yet not I but through Christ in me.
Yet not I but through Christ in me.*

*Words and music: Michael Ray Farren, Richard C Thompson and Jonny Robinson
CCL No. 1953722*

Please stand

THE GOSPEL READING: John 21: 15-17

Read by The Venerable Paul Dundas, Archdeacon of Dalriada

The Gospel is introduced with the following words

Hear the Gospel of our Saviour Christ according to St John, chapter twenty-one, beginning at verse fifteen.

Glory to you, Lord Jesus Christ.

When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep.

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

THE SERMON

Please stand

THE NICENE CREED

The Archbishop says

Mindful of our baptism we proclaim the faith of the universal church:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation he came down from heaven;
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Rite of Ordination

THE PRESENTATION

The Archbishop says
Let the authority for the ordination be read.

The Assistant Provincial Registrar reads the certificate of election and the certificate of the approval of the House of Bishops

The Bishop-elect comes forward and makes the declaration of Canonical Obedience
In the Name of God, Amen.

I, George Thomas William Davison, chosen bishop of the Church and See of Connor, solemnly promise all due reverence and canonical obedience to the Archbishop of Armagh and to his successors.

THE DECLARATIONS

The Bishop-elect stands before the Archbishop. The clergy and people sit.

The Archbishop says

Bishops are called to lead in serving and caring for the people of God and to work with them in the oversight of the Church. As chief pastors they share with their fellow bishops a special responsibility to maintain and further the unity of the Church, to uphold its discipline, to guard its faith and to promote its mission throughout the world. It is their duty to watch over and pray for all those committed to their charge, and to teach and govern them after the example of the Apostles, speaking in the name of God and interpreting the gospel of Christ. They are to know their people and be known by them. They are to ordain and to send new ministers, guiding those who serve with them and enabling them to fulfil their ministry.

They are to baptize and confirm, to preside at the Holy Communion, and to lead the offering of prayer and praise. They are to be merciful, but with firmness, and to minister discipline, but with mercy. They are to have special care for the sick and for the outcast and needy; and to those who turn to God they are to declare the forgiveness of sins.

The Archbishop says to the Bishop-elect

In order that we may know your mind and purpose, and that you may be strengthened in your resolve to fulfil your ministry, you must make the declarations we now put to you.

Do you believe and accept the holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Answer **I do.**

Do you believe and accept the doctrine of the Christian faith as the Church of Ireland has received it?

Answer **I do.**

In your ministry will you expound the Scriptures and teach that doctrine?

Answer **By the help of God, I will.**

Will you guard the faith, unity and discipline of the Church?

Answer **By the help of God, I will.**

Will you be faithful in ordaining deacons and priests and in commissioning readers, and will you sustain them in their ministry?

Answer **By the help of God, I will.**

Will you encourage all baptised people in their gifts and ministries and support them by your prayers?

Answer **By the help of God, I will.**

Will you be faithful in visiting the sick, in caring for the poor and needy, and in helping the oppressed?

Answer **By the help of God, I will.**

Will you be diligent in prayer, in reading holy Scripture, and in such studies that will deepen your faith and fit you to uphold the truth of the Gospel against error?

Answer **By the help of God, I will.**

Will you strive to fashion your own life and that of your family according to the way of Christ?

Answer **By the help of God, I will.**

Will you promote unity, peace, and love among all Christian people, and especially among those whom you serve?

Answer **By the help of God, I will.**

Will you then be a faithful witness to Christ to those among whom you live, and lead your people to obey our Saviour's command to make disciples of all nations?

Answer **By the help of God, I will.**

The Archbishop presents the Bishop-elect to the people, and says:

You have heard the testimony of those who present George to be consecrated bishop, and also his own declarations before you. Those who have authority to do so have chosen him as a person of godly life and sound learning. Is it therefore your will that he should be ordained?

Answer **It is.**

Will you uphold George in his ministry?

Answer **We will.**

PRAYERS

Please kneel or remain seated

The Archbishop commends the Bishop-elect to the prayers of the people and says

Because none of us can bear the weight of this ministry in our own strength, but only by the grace and power of God, let us pray earnestly for the outpouring of the Holy Spirit on George.

Let us pray also that God will each day enlarge and enlighten his understanding of the Scriptures, so that he may grow stronger and more mature in his ministry, as he fashions his life and the lives of his people on the word of God.

AN ORDINATION LITANY – *sung responsively by two cantors*

*God the Father,
have mercy on us.*

*God the Son,
have mercy on us.*

*God the Holy Spirit,
have mercy on us.*

*Holy Trinity, one God,
have mercy on us.*

*We humbly pray that you will hear us, good Lord.
Grant to your people the forgiveness of sins,
growth in grace and the fruit of the Spirit.
Lord, hear our prayer.*

*Send your peace to the world
which you have reconciled to yourself
by the ministry of your Son, Jesus Christ.
Lord, hear our prayer.*

*Heal the divisions of your Church,
that all may be one,
so that the world may believe.
Lord, hear our prayer.*

*Lead the members of your Church in their vocation and ministry,
that they may serve you in true and godly living.
Lord, hear our prayer.*

*Raise us faithful and able ministers for your Church,
that the Gospel may be known to all people.
Lord, hear our prayer.*

*Fill them with compassion,
clothe them with humility,
and move them to care for all your people.
Lord, hear our prayer.*

*Inspire all bishops, priests and deacons with your love,
that with all your people they may hunger for truth.
Lord, hear our prayer.*

*Bless your servant George to be admitted to the order of Bishop.
Pour your grace upon him,
that he may faithfully fulfil the duties of this ministry,
build up your Church and glorify your name.
Lord, hear our prayer.*

*Sustain by the indwelling of your Holy Spirit
all who are called to the ordained ministries of your Church,
and encourage them to persevere to the end.
Lord, hear our prayer.*

*Gather us with all your saints into your eternal kingdom.
Lord, hear our prayer.*

*The Archbishop prays
Eternal God and Father,
you have promised to hear those who pray in the name of your Son:
Grant that what we have asked in faith
we may obtain according to your will;
through Jesus Christ our Lord. **Amen.***

Silence is kept

Remain kneeling or sitting

VENI CREATOR SPIRITUS

- 1. Come, Holy Ghost, our souls inspire,
and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy seven-fold gifts impart.*
- 2. Thy blessed unction from above
is comfort, life, and fire of love;
enable with perpetual light
the dullness of our blinded sight.*

3. *Anoint and cheer our soiled face
with the abundance of thy grace;
keep far our foes, give peace at home:
where thou art guide no ill can come.*

4. *Teach us to know the Father, Son,
and thee, of Both, to be but One,
that through the ages all along,
this may be our endless song:*

*Praise to thy eternal merit,
Father, Son and Holy Spirit. Amen.*

*Tune: **Veni, Creator Spiritus**,
Mechlin form of mode vii Plainsong melody
harm. Martin J White (b. 1941)*

*Words: John Cosin (1594-1672)
based on Veni, Creator Spiritus
attrib. Rhabanus Magentius Maurus (776-856)*

THE ORDINATION PRAYER WITH THE LAYING ON OF HANDS

Please stand

The Archbishop stands with the bishops who assist.

The Bishop-elect kneels before the Archbishop, who says

Praise God who made heaven and earth,
who keeps his promise for ever.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

We praise and glorify you, almighty Father,
because, in your infinite love,
you have formed throughout the world
a holy people for your own possession,
a royal priesthood, a universal Church.
We praise and glorify you
because you have given us your only Son Jesus Christ,
the image of your eternal and invisible glory
the firstborn of all creation,
to be the Apostle and High Priest of our faith;
and the Shepherd of our souls.
We praise and glorify you
that by his death he has overcome death;
and that, having ascended into heaven,
he has poured out gifts abundantly
to equip your people for the work of ministry
and the building up of his body.

And now we give you thanks
that you have called this your servant
whom we ordain in your name
to share this ministry entrusted to your Church.

Here the Archbishop and the other bishops lay their hands on the head of the Bishop-elect, as the Archbishop says
Pour out your Holy Spirit upon your servant George
for the office and work of a bishop in your Church.

The Archbishop continues
Give to this your servant grace and power
which you gave to your apostles,
to lead those committed to his charge in proclaiming the gospel of salvation.
Through him increase your Church, renew its ministry,
and unite its members in a holy fellowship of truth and love.
Enable him as a true shepherd to feed and govern your flock,
to be wise as a teacher,
and steadfast as a guardian of the faith and sacraments of your Church.
Guide and direct him in presiding at the worship of your people.
Give him humility, to use his authority to heal, not to hurt;
to build up, not to destroy.
Defend him from all evil, that as a ruler over your household
and an ambassador for Christ he may stand before you blameless,
and finally, with all your servants, enter your eternal joy.

Accept our prayers, most merciful Father,
through your Son Jesus Christ our Lord,
to whom, with you and your Holy Spirit,
belong glory and honour, worship and praise,
now and for ever. **Amen.**

The congregation sits.

The newly ordained bishop is vested with the episcopal habit.

The Archbishop gives the bible to the bishop, saying
Receive this Book; here are words of eternal life.
Take them for your guide, and declare them to the world.

Please Stand

The Archbishop says

Brothers and sisters in Christ, I present to you George, Bishop in the Church of God.

The congregation welcomes the newly consecrated Bishop

THE PEACE

The Archbishop says

Jesus said, A new commandment I give to you,

that you love one another:

even as I have loved you, that you love one another.

John 13:34

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

The members of the congregation turn to one another with a sign of peace.

THE OFFERTORY

The Archbishop and the newly consecrated bishop go to the Sanctuary.

The bread and wine are brought to the Holy Table.

The Cantor sings HYMN 400

And now, O Father, mindful of the love

that bought us, once for all, on Calvary's tree,

and having with us him that pleads above,

we here present, we here spread forth to thee

that only offering perfect in thine eyes,

the one true, pure, immortal sacrifice.

Look, Father, look on his anointed face,

and only look on us as found in him;

look not on our misusings of thy grace,

our prayer so languid, and our faith so dim:

for lo! between our sins and their reward

we set the passion of thy Son our Lord.

*And then for those, our dearest and our best,
by this prevailing presence we appeal;
O fold them closer to thy mercy's breast,
O do thine utmost for their souls' true weal;
from tainting mischief keep them white and clear,
and crown thy gifts with strength to persevere.*

*And so we come; O draw us to thy feet,
most patient Saviour, who canst love us still;
and by this food, so awefull and so sweet,
deliver us from every touch of ill:
in thine own service make us glad and free,
and grant us never more to part with thee.*

*Tune **Unde et memores** by William Henry Monk (1823-89) Words by William Bright (1824-1901);*

*The Archbishop says
Be present, be present,
Lord Jesus Christ our risen high priest;
make yourself known in the breaking of bread. **Amen.***

Celebrating at the Lord Table

THE TAKING OF THE BREAD AND WINE

Please remain standing unless this is uncomfortable

*The Archbishop takes the bread and wine into his hands and says
Christ our passover has been sacrificed for us;
therefore let us celebrate the feast.*

THE GREAT THANKSGIVING

*The Archbishop says
The Lord be with you
and also with you.*

Lift up your hearts
We lift them to the Lord.

Let us give thanks to the Lord our God
It is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places
it is right for us to give you thanks and praise:
Within the royal priesthood of your Church
you ordain ministers to proclaim your word,
to care for your people and to celebrate the sacraments of the new covenant:

And so with all your people,
with angels and archangels
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

*Holy, Holy, Holy Lord, God of power and might, (Cantor)
heaven and earth are full of your glory.
Hosanna in the Highest!*

*Blessed is he who comes in the name of the Lord.
Hosanna in the Highest!*

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin,
giving your only begotten Son to become man
and suffer death on the cross to redeem us;
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:
he instituted,
and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again:

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying, Take, eat,
this is my body which is given for you,
Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying, Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, Father, with this bread and this cup
we do as Christ your Son commanded:
**we remember his passion and death,
we celebrate his resurrection and ascension,
and we look for the coming of his kingdom.**

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him:
Through the same Jesus Christ our Lord,
by whom and with whom, and in whom,
in the unity of the Holy Spirit,
**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

As our Saviour Christ has taught us, we are bold to pray
Our Father, **who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, the power and the glory
for ever and ever. Amen**

THE BREAKING OF THE BREAD

The Archbishop says

The bread which we break
is a sharing in the body of Christ.

**We, being many, are one body
for we all share in the one bread.**

THE COMMUNION

The Archbishop says

Draw near with faith.

Receive the body of our Lord Jesus Christ which he gave for you,
and by intention his blood which he shed for you.

Remember that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

The congregation may sit.

*The Archbishop gives the Communion to the Bishop of Connor and to the other bishops
and clergy present. The Cantor sings*

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, Redeemer of the world, give us your peace.

*The Archbishop gives the Communion to members of the congregation at the choir step.
The congregation is asked to come forward, pew by pew, observing distancing, in the
central aisle, and to return to their seats by the north or south aisles, as appropriate.
Those on the south side of the nave whose return to their pew is obstructed by a pillar or
monument should, please, make a circuit through the south aisle and west end.*

The Cantor sings HYMN 576

I heard the voice of Jesus say,

‘Come unto me and rest;

*lay down, O weary one, lay down
your head upon my breast’.*

I came to Jesus as I was,

so weary, worn and sad;

I found in him a resting-place,

and he has made me glad.

*I heard the voice of Jesus say,
‘Behold, I freely give
the living water, thirsty one,
stoop down and drink and live’.
I came to Jesus, and I drank
from that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.*

*I heard the voice of Jesus say,
‘I am this dark world’s light:
look unto me, your morn shall rise,
and all your day be bright’.
I looked to Jesus, and I found
in him my Star, my Sun;
and in that Light of life I’ll walk
till travelling days are done.*

*Tune **Kingsfold** adapted from an English folk song by R. Vaughan Williams (1872-1958)
Words based on Matthew 11: 28 by Horatius Bonar (1808-89);*

THE GREAT SILENCE

Going Out as God’s People

*The Archbishop says
Let us pray*

Almighty God, you have chosen and consecrated your servant George to be a shepherd and guardian of your flock, and have given him the will to undertake these tasks: Give him also the strength to perform them, that you may complete the work which you have begun in him; through Jesus Christ our Lord. **Amen.**

Almighty God,
**we thank you for feeding us
with the spiritual food
of the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

THE BLESSING

The Archbishop says

Almighty God

stir up in you the gifts of his grace,
sustain each one of you in your ministry;
And the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be with you and remain with you always. **Amen.**

The newly-consecrated bishop stands before the Archbishop

The Archbishop gives the pastoral staff of the Diocese of Connor to the new bishop, saying

Keep watch over the flock of which the Holy Spirit has appointed you shepherd.
Encourage the faithful, restore the lost, build up the body of Christ;
that when the Chief Shepherd shall appear,
you may receive the unfading crown of glory.

DISMISSAL

The Dean says

Go in peace to love and serve the Lord.

In the Name of Christ. Amen.

ORGAN: *Fanfare – Jacques-Nicholas Lemmens (1823-1881)*

The members of the congregation are asked to remain in the Cathedral while the procession leaves. Weather permitting, the procession will leave by the south aisle and west door. Photographs will be taken. The congregation will then be invited to leave by the west door, beginning with those at the west end of the nave, the rest following in order.

Retiring collection for the benefit of the Ministry Training Fund.

*Material used in this booklet is from
the Book of Common Prayer,
Copyright © 2004, Representative Body of the Church of Ireland*

*New Revised Standard Version of the Bible. Anglicized Edition
Copyright © 1989, 1995.*

Division of Christian Education of the National Council of the Church of Christ in the United States of America